



Sea Devils

ISLAND HEIGHTS BOARD OF EDUCATION
115 SUMMIT AVENUE
ISLAND HEIGHTS, NJ 08732
REGULAR MEETING
AGENDA
October 8, 2025

1. Pursuant to the NJ Open Public Meetings Act, advance written notice of this meeting was delivered to the Asbury Park Press, Micromedia Publications and posted at the Island Heights Grade School on December 16, 2024. The meeting notice was published in the Asbury Park Press and Micromedia Publications on December 28, 2024.
2. Pledge of Allegiance
3. Roll Call:

Name	Present	Absent
Quinn Arevalo		
Maureen DeSanto		
Ashley Edwards		
Bob King		
Bob MacNeal		
Dana Weber		
Cody Wilber		

4. **SAFETY PATROL PRESENTATION: Mr. Bruner and IH Police Dept**
5. **NJSLA PRESENTATION: Mrs. Royer**
6. **APPROVAL OF THE MINUTES:**

September 10, 2025 – Regular Meeting & Closed Session
Regular Minutes

Name	Motion	Yes	No	Abstain
Quinn Arevalo				
Maureen DeSanto				
Ashley Edwards				
Bob King				
Bob MacNeal				
Dana Weber				
Cody Wilber				

Closed Session Minutes

<u>Name</u>	<u>Motion</u>	<u>Yes</u>	<u>No</u>	<u>Abstain</u>
Quinn Arevalo				
Maureen DeSanto				
Ashley Edwards				
Bob King				
Bob MacNeal				
Dana Weber				
Cody Wilber				

7. COMMITTEE REPORTS:
8. SUPERINTENDENT'S REPORT:
9. Open to Public Comment for Agenda Items Only

RECOMMENDATIONS FROM THE SUPERINTENDENT
Consent agenda items 10-26

10. RECOMMENDATION TO APPROVE FIRE & SECURITY DRILLS FOR SEPTEMBER

RESOLVED, That the Board of Education approve the fire and security drills for September 2025

11. MONTHLY HARRASSMENT INTIMIDATION AND BULLYING SEPTEMBER 2025

Incidences – Zero

12. RECOMMENDATION TO APPROVE THE SECOND READING OF THE FOLLOWING MANDATED POLICIES & RECOMMENDED POLICIES

RESOLVED, That the Board of Education approve the second reading of the following mandated policies.

- Policy 0143 Board Member Election & Appointment
- Policy 0173 Duties of Public Accountant
- Policy 0174 Legal Services
- Policy 0177 Professional Services
- Policy 1570 Internal Controls
- Policy 1620 Administrative Employment Contracts
- Policy 1636.01 Notification of Promotion, New Job & Transfer Opportunities
- Policy 2422 Statutory Curriculum Requirements
- Policy 5339.01 Student Sun Protection
- Policy 6111 Special Ed Medicaid Initiative Semi Program
- Policy 6220 Budget Preparation

13. RECOMMENDATION TO APPROVE THE FIRST READING OF THE FOLLOWING MANDATED POLICY

RESOLVED, That the Board of Education approve the first reading of the following mandated policy.

- Policy 9180 School Volunteers

14. RECOMMENDATION TO APPROVE BLOODBORNE PATHOGENS EXPOSURE CONTROL PLAN

RESOLVED, That the Board of Education approve the blood borne pathogens exposure plan for the 2025-26 school year. (Available in Board office)

15. RECOMMENDATION TO APPROVE WRITTEN HAZARD COMMUNICATION PROGRAM

RESOLVED, That the Board of Education approve the Written Hazard Communication Program for the 2025-26 school year required by PEOSHA as recommended by NJSBA Insurance Group. (Available in Board Office)

16. APPROVE “WEEK OF RESPECT”

WHEREAS, The Island Heights Board of Education recognizes the harmful impact of harassment and bullying on children and is committed to providing all of its students with safe and secure learning environment free from intimidation;

WHEREAS, The Island Heights Board of Education supports the intent of the Anti-Bullying Bill of Rights to protect our children, as well as the goal of previous law to enhance training and instruction to prevent harassment, intimidation and bullying. Now therefore be it

RESOLVED, That the Board of Education declares October 6-10 2025 as a “Week of Respect”.

17. APPROVE “SCHOOL VIOLENCE AWARENESS WEEK” AND HOLD PUBLIC HEARING ON SCHOOL VIOLENCE AND VANDALISM FOR THE 2023-24 SCHOOL YEAR

RESOLVED, That the Board of Education approve “School Violence Awareness Week”, October 20-25, 2025. It is further approved that the Board Secretary designates the October 8, 2025, Board of Education meeting as a public hearing on which the School Superintendent shall report to the Board of Education all acts of violence and vandalism which occurred in the school district during the previous year.

18. RECOMMENDATION TO APPROVE USE OF FACILITIES FOR THE FALL 2025 AND WINTER 2026 FOR THE IH RECREATION PICKLE BALL CLUB ON TUESDAYS AND FRIDAYS.

RESOLVED, That the Board of Education approve Use of Facilities for Fall 2025 and Winter 2026 for the IH Recreation Pickle Ball Club on Tuesdays (6:30-8:00 p.m.) and Fridays from 5:00 p.m. – 7:00 p.m.

19. RECOMMENDATION TO APPROVE SCHOOL SELF ASSESSMENT FOR DETERMINING HIB GRADES FOR THE 2024-25 SCHOOL YEAR

RESOLVED, That the Board of Education approve school self-assessment for determining HIB grades and statement of assurances for the 2024-25 school year.

20. RECOMMENDATION TO APPROVE THE FOLLOWING ADVISOR POSITIONS FOR THE 2025-26 SCHOOL YEAR

RESOLVED, That the Board of Education approve the following advisor positions for the 2025-26 school year.

- Safety Patrol Advisor, Michael Bruner at a cost of \$500
- 6th Grade Class Advisors, Michael Bruner and Kelly Torres at a cost of \$400 each
- Yearbook Advisor, Bailey Seldenrich at a cost of \$800

21. RECOMMENDATION TO APPROVE BECKY CONNELL TO ATTEND WILLIAM PATERSON'S GRADUATE PROGRAM

RESOLVED, That the Board of Education approve Becky Connell to attend William Paterson's Graduate Program and be reimbursed for the class at a cost of \$2,200.

22. RECOMMENDATION TO APPROVE THE FOLLOWING TEACHERS FOR HOME SCHOOLING STUDENT I.G. FROM SEPTEMBER 22-OCTOBER 17, 2025

RESOLVED, That the Board of Education approve the following teachers for Home Schooling Student I.G. from September 22, 2025-October 17, 2025.

- Evan Gingrich, \$100 Jennifer Muldowney \$250 and Becky Connell \$1,600

23. RECOMMENDATION TO APPROVE TUITION FOR ALPHA SCHOOL FROM OCTOBER 20, 2025-JUNE 24, 2026 FOR STUDENT I.G. AT A COST OF \$95,187 PLUS TRANSPORTATION

RESOLVED, That the Board of Education approve tuition for Alpha School from October 20, 2025-June 24, 2026 for student I.G. at a cost of \$95,187 plus transportation.

24. RECOMMENDATION TO APPROVE THE FOLLOWING CLASS TRIPS FOR THE 2025-26 SCHOOL YEAR

RESOLVED, That the Board of Education approve the following class trips for the 2025-26 school year.

- First and Second Grade to attend Johnson's Farm on November 14, 2025 for sweet potato picking corn shelling, apple cider press and apple cider sampling at a cost of \$920 plus transportation
- Entire School for Winter Concert Practice on December 14, 2025 at Central Regional High School
- Entire School for Spring Concert Practice on May 14, 2026 at Central Regional High School

25. RECOMMENDATION TO APPROVE QSAC SCORES FOR THE 2025 YEAR

RESOLVED, That the Board of Education approve QSAC scores for the 2025 year. It is recommended that the district be certified as providing a thorough and efficient system of education. (See Attached), Instruction and Program 87%, Fiscal Management 96%, Governance 88%, Operations 95% and Personnel 100%.

26. **RECOMMENDATION TO APPROVE TRANSPORTATION TO HAWKSWOOD SCHOOL THROUGH JOINTURE WITH TOMS RIVER SCHOOL DISTRICT FROM OCTOBER 1, 2025-JUNE 30, 2026**

RESOLVED, That the Board of Education approve transportation jointure to Hawkswood School with Toms River Regional School District from October 1, 2025-June 30, 2026 at a cost of \$112 per day totaling \$18,032.00.

<u>Name</u>	<u>Motion</u>	<u>Yes</u>	<u>No</u>	<u>Abstain</u>
Quinn Arevalo				
Maureen DeSanto				
Ashley Edwards				
Bob King				
Bob MacNeal				
Dana Weber				
Cody Wilber				

BUSINESS ADMINISTRATOR
CONSENT ITEMS 27-30

27. **Financial Reports:**

Accept the Financial Reports of the Board Secretary and Treasurer of School Monies for the period ending August 31, 2025, as reconciled.

28. **Certification of No Over-expenditures:** Pursuant to NJAC 6A:23-2.22 (c) 3-4, accept and certify the Budget Appropriations Report for the month ending August 31, certifying no line item account has been over-expended through payments or contractual orders in violation of NJAC6A:23-2.22 (b) and sufficient funds are available to meet the financial obligation of the Island Heights Board of Education.

29. **Board Certification:** Recommend acceptance that through the adoption of this resolution, the Island Heights Board of Education, pursuant to N.J.A.C. 6A:23-2.11 (c) 4, certifies that as of October 3, 2025 after review of the Secretary's monthly financial report (appropriations section) and upon consultation with the Business Administrator that to the best of our knowledge, no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.11 c(4) i.-vi and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

30. **RECOMMENDATION TO APPROVE THE BILLS LISTS**

RESOLVED, That the Board of Education approve the October bills list:
Current Account October 1-31, 2025: \$290,327.93

<u>Name</u>	<u>Motion</u>	<u>Yes</u>	<u>No</u>	<u>Abstain</u>
Quinn Arevalo				
Maureen DeSanto				
Ashley Edwards				
Bob King				
Bob MacNeal				
Dana Weber				
Cody Wilber				

31. New Business**32. Old Business****33. Board Comment****34. Public Comment on Non-Agenda Items**

Anyone wishing to speak before the Board shall indicate so during the Public Commentary portion of the agenda. The presenter shall give his/her name and address and make the presentation as brief as possible. Unless an extension of time is granted, each speaker should be limited to 3 minutes. The Board vests in its President or other presiding officer authority to terminate the remarks of any individual when they do not adhere to the rules established above.

35. Announcements: Next Meeting November 12, 2025 at 6:15 p.m.**36. Executive Session, if needed**

WHEREAS, Section 8 of the Open Public Meetings Act, N.J.S.A. 10:4-12 permits the exclusion of the public from a meeting in certain circumstances; and WHEREAS, This public body is of the opinion that such circumstances presently exist.

NOW, THEREFORE, BE IT RESOLVED by the Island Heights Board of Education as follows:

1. The public shall be excluded from discussion of the hereinafter-specified subject matters.
2. The general nature of the subject matter(s) to be discussed is *legal, personnel, student matters and negotiations.*
3. It is anticipated that the matter(s) will be made public within sixty (60) days

OR

It is anticipated that the matter(s) will not be made public at any foreseeable time in the future.

4. This resolution shall become effective immediately.

37. Reconvene from Closed Session**38. Action, if required****39. Motion to adjourn**