Sea Devils

ISLAND HEIGHTS BOARD OF EDUCATION
115 SUMMIT AVENUE
ISLAND HEIGHTS, NJ 08732

REGULAR MEETING

AGENDA

October 27, 2026

1. Pursant to the NJ Open Public Meetings Act, advance written notice of this meeting was delivered to the Asbury Park Press and posted at the Island Heights Grade School on October 8, 2026. The meeting notice was published in the Asbury Park Press on October 11, 2026.
2. Pledge of Allegiance
3. Roll Call:

Name	Present	Absent
Quinn Arevalo		
Maureen DeSanto		
Ashley Edwards		
Bob MacNeal		
Kris Sabey		
Dana Weber		

4. **SAFETY PATROL PRESENTATION: Mr. Bruner and IH Police Dept**

5. **APPROVAL OF THE MINUTES:**

September 15, 2026 – Regular Meeting, Special Meeting & Closed Session

Name	Motion	Yes	No	Abstain
Quinn Arevalo				
Maureen DeSanto				
Ashley Edwards				
Bob MacNeal				
Kris Sabey				
Dana Weber				

6. COMMITTEE REPORTS:

7. SUPERINTENDENT'S REPORT:

8. Open to Public Comment for Agenda Items Only

RECOMMENDATIONS FROM THE SUPERINTENDENT
Consent agenda items 9-19

9. **RECOMMENDATION TO APPROVE FIRE & SECURITY DRILLS FOR SEPTEMBER**

RESOLVED, That the Board of Education approve the fire and security drills for September 2026

10. **MONTHLY HARRASSMENT INTIMIDATION AND BULLYING SEPTEMBER 2025**

Incidences – Zero

11. **RECOMMENDATION TO APPROVE BLOODBORNE PATHOGENS EXPOSURE CONTROL PLAN**

RESOLVED, That the Board of Education approve the blood borne pathogens exposure plan for the 2026-27 school year. (Available in Board office)

12. **RECOMMENDATION TO APPROVE WRITTEN HAZARD COMMUNICATION PROGRAM**

RESOLVED, That the Board of Education approve the Written Hazard Communication Program for the 2026-27 school year required by PEOSHA as recommended by NJSBA Insurance Group. (Available in Board Office)

13. **APPROVE "WEEK OF RESPECT"**

WHEREAS, The Island Heights Board of Education recognizes the harmful impact of harassment and bullying on children and is committed to providing all of its students with safe and secure learning environment free from intimidation;
WHEREAS, The Island Heights Board of Education supports the intent of the Anti-Bullying Bill of Rights to protect our children, as well as the goal of previous law to enhance training and instruction to prevent harassment, intimidation and bullying. Now therefore be it
RESOLVED, That the Board of Education declares October 5-9 2026 as a "Week of Respect".

14. **APPROVE "SCHOOL VIOLENCE AWARENESS WEEK" AND HOLD PUBLIC HEARING ON SCHOOL VIOLENCE AND VANDALISM FOR THE 2025-26 SCHOOL YEAR**

RESOLVED, That the Board of Education approve "School Violence Awareness Week", October 19-23, 2026. It is further approved that the Board Secretary designates the October 27, 2026, Board of Education meeting as a public hearing on which the School Superintendent shall report to the Board of Education all acts of violence and vandalism which occurred in the school district during the previous year.

15. **RECOMMENDATION TO APPROVE USE OF FACILITIES FOR THE FALL 2026 AND WINTER 2027 FOR THE IH RECREATION PICKLE BALL CLUB ON TUESDAYS AND FRIDAYS.**

RESOLVED, That the Board of Education approve Use of Facilities for Fall 2026 and Winter 2027 for the IH Recreation Pickle Ball Club on Tuesdays and Fridays from 5:00 p.m. – 7:00 p.m.

16. **RECOMMENDATION TO APPROVE USE OF FACILITIES FOR THE FALL 2026 AND WINTER 2027 FOR THE SOCCER SHOTS ON THURSDAYS AND SUNDAYS.**

RESOLVED, That the Board of Education approve Use of Facilities for Fall 2026 and Winter 2027 for Soccer Shots from November 12-December 17, 2026 at a cost of $375. Winter 2027 Sundays and Thursdays at a cost of $300 per month per session.

17. **RECOMMENDATION TO APPROVE SCHOOL SELF ASSESSMENT FOR DETERMINING HIB GRADES FOR THE 2025-26 SCHOOL YEAR**

RESOLVED, That the Board of Education approve school self-assessment for determining HIB grades and statement of assurances for the 2025-26 school year.

18. **RECOMMENDATION TO APPROVE BOARD GOALS AND DISTRICT GOALS FOR THE 2026-27 SCHOOL YEAR**

RESOLVED, That the Board of Education approve board goals and district goals for the 2026-27 school year as presented.

19. **RECOMMENDATION TO APPROVE THE FOLLOWING CLASS TRIP FOR THE 2026-27 SCHOOL YEAR**

RESOLVED, That the Board of Education approve the following class trips for the 2026-27 school year.

- **Entire School for Winter Concert Practice on December 10, 2026 at Central Regional High School**

20. **RECOMMENDATION TO APPROVE THE FOLLOWING SUBSTITUTE TEACHERS FOR THE 2026-27 SCHOOL YEAR**

RESOLVED, That the Board of Education approve the following substitute teachers for the 2026-27 school year.

- **Amanda Lange**
- **Andrea Cipriano**

21. **RECOMMENDATION TO APPROVE THE PRE-K TEACHER FOR MEDICAL LEAVE FROM ON OR ABOUT NOVEMBER 30-MAY 31, 2027**

RESOLVED, That the Board of Education approve Amanda Lange for Medical Leave from on or about November 30, 2026-May 31, 2027 on Step 1 Bachelors pro-rated no benefits.

22. **RECOMMENDATION TO APPROVE MADYSON GARTHLY AS YEARBOOK ADVISOR FOR THE 2026-27 SCHOOL YEAR**

RESOLVED, That the Board of Education approve Madyson Garthly as the Yearbook Advisor for the 2026-27 school year at a cost of $1,050.

23. **CORRESPONDENCE:**

- **Julia Manning**

Name	Motion	Yes	No	Abstain
Quinn Arevalo				
Maureen DeSanto				
Ashley Edwards				
Bob MacNeal				
Kris Sabey				
Dana Weber				

BUSINESS ADMINISTRATOR
CONSENT ITEMS 24-27

24. **Financial Reports:**

Accept the Financial Reports of the Board Secretary and Treasurer of School Monies for the period ending August 31, 2026, as reconciled.

25. **Certification of No Over-expenditures:** Pursuant to NJAC 6A:23-2.22 (c) 3-4, accept and certify the Budget Appropriations Report for the month ending August 31, certifying no line item account has been over-expended through payments or contractual orders in violation of NJAC6A:23-2.22 (b) and sufficient funds are available to meet the financial obligation of the Island Heights Board of Education.

26. **Board Certification:** Recommend acceptance that through the adoption of this resolution, the Island Heights Board of Education, pursuant to N.J.A.C. 6A:23-2.11 (c) 4, certifies that as of October 9, 2026 after review of the Secretary's monthly financial report (appropriations section) and upon consultation with the Business Administrator that to the best of our knowledge, no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.11 c(4) i.-vi and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

27. **RECOMMENDATION TO APPROVE THE BILLS LISTS**

RESOLVED, That the Board of Education approve the October bills list:
Current Account October 1-31, 2025: $304,124.60
Lunch Account September 2026 $1,766.51

Name	Motion	Yes	No	Abstain
Quinn Arevalo				
Maureen DeSanto				
Ashley Edwards				
Bob MacNeal				
Kris Sabey				
Dana Weber				

28. **New Business Board Interviews**

29. Old Business

30. Board Comment

31. Public Comment on Non-Agenda Items

Anyone wishing to speak before the Board shall indicate so during the Public Commentary portion of the agenda. The presenter shall give his/her name and address and make the presentation as brief as possible. Unless an extension of time is granted, each speaker should be limited to 3 minutes. The Board vests in its President or other presiding officer authority to terminate the remarks of any individual when they do not adhere to the rules established above.

32. Announcements: Next Meeting November 11, 2026 at 6:15 p.m.

33. Executive Session, if needed

WHEREAS, Section 8 of the Open Public Meetings Act, N.J.S.A. 10:4-12 permits the exclusion of the
public from a meeting in certain circumstances; and WHEREAS, This public body is of the opinion that such circumstances presently exist.

NOW, THEREFORE, BE IT RESOLVED by the Island Heights Board of Education as follows:

1. **The public shall be excluded from discussion of the hereinafter-specified subject matters.**
2. **The general nature of the subject matter(s) to be discussed is *legal, personnel*, student matters and *negotiations*.**
3. **It is anticipated that the matter(s) will be made public within sixty (60) days**

OR

It is anticipated that the matter(s) will not be made public at any foreseeable time in the future.

4. **This resolution shall become effective immediately.**

34. Reconvene from Closed Session

35. Action, if required

36. Motion to adjourn

ADDENDUM
OCTOBER 27, 2026

1. **RECOMMENDATION TO APPROVE THE SUBMISSION OF THE SUPERINTENDENT'S CONTRACT FROM JULY 1, 2027-JUNE 30, 2032 TO THE EXECUTIVE COUNTY SUPERINTENDENT**

   RESOLVED, That the Board of Education approve the submission of the Superintendent's Contract from July 1, 2027-June 30, 2032 to the Executive County Superintendent.

2. **CORRESPONDENCE:**
   Letter from Mrs. Wisniewski

ADDENDUM 2
OCTOBER 27, 2026

1. **RECOMMENDATION TO APPROVE USE OF FACILITIES FOR LAX KIDS FOR JANUARY 2027-FEBRUARY 2027**

   RESOLVED, That the Board of Education approve the use of facilities for Lax Kids from January 2027-February 2027 one day a week at a cost of $375.